

This instrument was prepared by <u>ludith Major FHA E# 420,644</u> Engel Portgage Company, Inc.

ASSIGNMENT

STATE OF ALABAIA	
COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, ENGEL HORTGAGE (COIPA!Y, IilC. has this day transfered,
sold, assigned, conveyed and set ove	er to Federal National Hortgage Association
as Assignee its succ	cessors, representatives and assigns, all
its rights, title and interest in ar	nd to a certain i'ortgage executed by
Clyde R. Tippitt and Patricia T.	Tippitt
to Panstone Bortgage Service, Inc.	assigned to Engel Portgage Company, Inc.
dated November 6, 1978 and	recorde: in Mortgage Book <u>1449</u> ,
Page 368 in the Office of R.i	G.C. of <u>Greenville</u> County, South
Carolina.	
thereby together with all the power therein contained. The Assignor herein has this day so the Note secured by this Nortgage as	ed therein, the indebtedness secured s, options, privileges and immunities d and assigned to the Assignee herein no this transfer is made to secure the atives and assigns, in the payment of
said liote.	derres one distignist in the population of
In Mitness Whereof, the Assignor ha	s hereunto set its hand and seal this
MITRESS	
Joseph Marin	By Vice President
STATE OF ALABAMA COURTY OF JEFFERSON	
who being duly sworn deposes and sa iortgage Company, Inc. by its duly act and deed, deliver the within w	red before me <u>Judith Maier</u> ys that he (she) saw the within-named Engel authorized officer, sign, seal and as its itten Assignment, and that he with witnessed the execution thereof.
Sworn to before me this 16th Say of November , 19 78	· Just Mine
Hotary Public for Alabama	;