SOUTH CAROLINA

VA Form 16-4335 (Home Loan) TEN FILE (C. C. C. C. Revised September 1975. Use Optional.
Section 1916 Like In S.C. ANNEL 15 11 CO 12 11

DERINE S. TANKE MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS: Christopher Greene and Rachel P. Greene

Greenville County, South Carolina

of , hereinafter called the Mortgagor, is indebted to

Aiken-Speir, Inc.

, a corporation organized and existing under the laws of the State of South Carolina hereinafter called Mortgagee, as evidenced by a certain promiseory note of even date herewith, the terms of which are incorporated berein by reference, in the principal sum of THIRTY THREE THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 33,500.00), with interest from date at the rate of Seven and three-fourpercentum (7.75%) per annum until paid, said principal and interest being payable at the office of Aiken-Speir, Inc. P.O. Box 391 , or at such other place as the holder of the note may Florence, South Carolina designate in writing delivered or mailed to the Mortgagor, in monthly installments of TAO HUNDRED FORTY), commencing on the first day of Dollars (\$ 240.20 AND 20/100 , 19 79, and continuing on the first day of each month thereafter until the principal and March interest are fully paid, except that the final payment of principal and interest, if not soozer paid, shall be due and payable on the first day of February • 2009 **-**

Now, Know All Man, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns, the following-described property situated in the county of State of South Carolina:

All that certain piece, parcel or let of land in the State of South Carolina, County of Greenville, being known and designated as het No. 492 on a Plat of Section 5. Westwood Subdivision, recorded in the BMC Office for Greenville County in Hat Book 4-X at Page 62, and on a more recent plat prepared by Carolina Surveying Company dated January 10, 1979 shown as Property of Christopher Greene and Rachel P. Greene and having, according to the more recent plat, the following metes and bounds, to-wit:

EXCINCING at an iron pin on the northern edge of Tebblewood Drive at the joint iront corner of Lots 492 and 493 and running thence about joint line of Lots 492, 493 and 194, N. 3 - 32 F. 127.7 feet to an Iron pin at the boint rear corner of Lots 491 and 492; thence with the joint line of said Lots, S. 55 - 47 F. 148.6 feet to an iron pin on the western edge of Tebblewood Drive; thence with the curve of Tebblewood Drive, the following courses and distances, to-Kit: 5. 4 - 38 K. 41.4 feet to an iron pin; S. 19 - 58 K. 40.3 feet to an iron pin; S. 56 - 25 K. 38.6 feet to an iron pin; S. 72 - 28 K. 50 feet to an iron pin; N. 88 - 42 K. 59.7 feet to an iron pin being the point of SEGENNING.

This is the same property conveyed to the mortgagors by Deed or John P. Forrest and Eebecca L. Forrest recorded January 1000, 1999 in coed block 1000 at Page 1000, of Office for Greenville County.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

STATE OF THE STATE

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