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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole cwner and holder of the mortgage dated the 3rd day of November, 1978

from RONNIE N. MATTHEWS AND SHELIA S. MATTHEWS to THE SOUTH CAROLINA

NATIONAL BANK, to secure a loan for Twenty Two Thousand, Six Hundred and No/100----
(\$ 22,600.00) Dollars and recorded in Book 1449 at Page 197 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors or assigns.

In witness whereof, THE SOUTH CAPOLINA NATIONAL BANK, by Richard Z. Trzcinski, its Vice President and Judy L. Barwick, its Mortgage Officer has caused its Corporate Seal to Be hereunto affixed.

This 3rd day of January, 1979

THE SOUTH-GAROLINA NATIONAL BANK

WITNESS:

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Richard 2. Trzcinski, Vice President

By: Aut X. / Income Configuration of the Darwick, Mortgage Officer

Lane I Stackly

STATE OF SOUTH CAROLINA

COUNTY OF RIGHLAND

Personally appeared before me Judith E. and made oath that she saw Johnson the within named Richard Z. Trzeinski, Vice President and Judy L. Barwick Mortgage Officer, sign, seal and as the act and deed of THE SOUTH CAPOLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Lane E. Stackley witnessed the execution thereof.

SADRN to and subscribed before me 3rd day of January, 1979

MY COMMISSION EXPIRES 9-28-82

Carl 3 Carl 10

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