STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 18th day of October, 1978

from CURRAN ARLAN SMITH AND RUTH R. SMITH to THE SOUTH CAROLINA

NATIONAL BANK, to secure a loan for Twenty Five Thousand Nine Hundred Fifty and No/100--
(\$ 25,950.00) Dollars and recorded in Book 1447 at Page 627 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors or assigns.

In witness whereof, THE SOUTH CAPOLINA NATIONAL BANK, by Richard Z. Trzcinski, its Vice President and Judy L. Barwick, its Mortgage Officer has caused its Corporate Seal to Be hereunto affixed.

This 3rd day of January, 1979

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Richard 2

Richard 2. Trzcinski, Vice President

Jidy/L. Barwick, Mortgage Officer

Dane & stackley

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me Judith E. and made oath that she saw Johnson the within named Richard Z. Trzcinski, Vice President and Judy L. Barwick Mortgage Officer, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Lane E. Stackley witnessed the execution thereof.

SHORN to and subscribed before me 3rd day of January, 1979

MARY PUBLIC FOR SOUTH CHOLING
My commission expires 9-28-82

260220

RECORDID JAN 8 1979 at 10:30 A.M.

4328 RV.2