FRED Greenvalle 09.8.7 3 21 503

which has the address of _Route # 4

29651 (State and Zip Code)

MORTGAGE

THIS MORTGAGE is made this day of	December
19_78, between the Mortgagor, KAN-CHEE LEE & FUNG-CHUN LEE (herein "Borrower"), and the N	Mortgages First Federal
Savings and Loan Association, a corporation organized and existing under the of America, whose address is 301 College Street, Greenville, South Carolina	e laws of the United States
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>FIFI</u> \$52,000.00) Dollars, which indebtedness	Y-TWO THOUSAND is evidenced by Borrower's
\$52,000.00)	ly installments of principal nd payable on
TO SECURE to Lender (a) the repayment of the indebtedness evidenced thereon, the payment of all other sums, with interest thereon, advanced in acceptate security of this Mortgage, and the performance of the covenants and agree contained, and (b) the repayment of any future advances, with interest the Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrow grant and convey to Lender and Lender's successors and assigns the following in the County of	ordance herewith to protect eements of Borrower herein reon, made to Borrower by wer does hereby mortgage, g described property located
All that piece, parcel or lot of land in the county of Green Carolina, being known and designated as Lot No. 100 as shown of Place, Section 4, recorded in plat book 6 H at page 24, and has said plat the following metes and bounds, to-wit:	n plat of Devenger
Beginning at an iron pin on the southeast side of Windward corner of Lots 99 & 100; thence with the joint line of said lo to an iron pin; thence turning S. 56-35 W. 85 feet to an iron of Lots 100 & 101; thence with the joint line of said lots N. an iron pin on the southeast side of Windward Way; thence with of said street N. 56-35 E. 85 feet to the point of beginning.	ts S. 33-25 E. 160 feet pin joint rear corner 33-25 W. 160 feet to
This is the same lot conveyed to mortgagors by Devenger Roa Partnership, by deed dated Dec. 14, 1978 to be recorded.	d Land Company, a
SI SI = 20. 34	

≈ sc_ TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

_(herein "Property Address");

mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

THE REAL PROPERTY.