MORTGAGE

THIS MORTGAGE is made this 1978, between the Mortgagor,	19th	day of	Decembe	r	_
	<u>Janice F. Gilmo</u>	ore			
	(herein "Born	rower"), and the	Mortgagee,	First	Federa
Savings and Loan Association, a cor of America, whose address is 301 Co	poration organized a ollege Street, Greenv	ind existing under t ille, South Carolin	the laws of the a (herein "Le	e Unite :nder'')	ed State

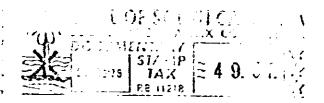
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>One Hundred Twenty-three Thousand Seven Hundred Fifty & No Dollars</u>, which indebtedness is evidenced by Borrower's note dated <u>December 19, 1978</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>September 1, 2009</u>.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______ State of South Carolina:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the north-western side of Strathmore Drive, and being shown and designated as Lot No. 5 on a plat of Strathmore, prepared by Campbell and Clarkson, Surveyors, dated December 14, 1971, and recorded in the R.M.C. Office for Greenville County in Plat Book 4N, at Page 57, and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lot Nos. 4 and 5, running thence with the common line of said Lots, N. 17-22 W. 614 feet to an iron pin on the bank of a creek; thence along the creek the following courses and distances: N. 49-01 W. 130 feet, N. 83-01 W. 151 feet, S. 39-14 W. 218.8 feet to an iron pin at the joint rear corner of Lot Nos. 5 and 6; thence with the common line of said Lots, S. 0-35 E. 473.1 feet to an iron pin at the joint front corner of Lot Nos. 5 and 6; thence with the northwestern side of Strathmore Drive, the following courses and distances: S. 87-50 E. 65.5 feet, S. 71-26 W. 140.1 feet to the point of beginning.

This being a portion of the property conveyed to Janice F. Gilmore by deeds dated March 31, 1971, and recorded in Deed Books 912, at Page 57, and 912, at Page 58.



 N_{ℓ}

which has the address of ______

South Carolina 29651 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Greer

(City)

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)

Harry Branch

1000 000V