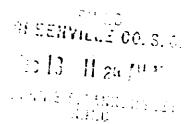
Mortgagee's mailing address: 301 College Street, Greenville, South Carolina

800x 1453 PAGE 295





## State of South Carolina

GREENVILLE COUNTY OF.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Zola McCarter

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Five Thousand, Two Hundred Fifty Nine and 60/100------ 5,259.60

does not contain Dollars, as evidenced by Mortgagor's premissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of

Ninety Seven and 40/100----(5) 97. 40 Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable

54

months

XXX after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

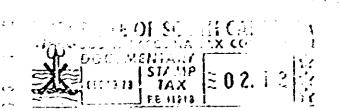
NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgager's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, burgained, sold, and release and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 34 on a plat of the Property of J. R. West made by Thomas T. Linder, August 16, 1937 and recorded in the RMC Office for Greenville County in Plat Book D, at Page 268 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of West Avenue, joint corner of Lots Nos. 33 and 34 and running thence with West Avenue, North 16-15 West 66 feet to an iron pin, corner of Lots Nos. 34 and 35; thence with the line of Lot No. 35, North 73-45 East 130 feet to an iron pin; thence South 16-15 East 66 feet to an iron pin, corner of Lots Nos. 33 and 34; thence with line of Lot No. 33, South 73-45 East 130 feet to the beginning corner.

This being the same property conveyed to the mortgagor herein by deed of Trula McCarter Mann dated January 31, 1969 and recorded April 18, 1969 in the RMC Office for Greenville County in Deed Vol. 866 at Page 253.



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