800x 1409 mag 254

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)
For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to
FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns, the Mortgage of Johnny M. Chappell, Jr. & Linda S. Jones
recorded under date of 11-28-78 in Book 1451 Page 319
in the office of the RMC for Greenville
County, Couth Carcline, and the Note hereby secured, upon which Note and Mortgage, there is now due and owing the sum of \$ 16,950.00 Dollars.
Witness our hand and seal this 11th day of December 19 78.
Signed, Sealed and Delivered in the presence of Co., Inc., Charleston, S. C.
Sue S. Butt By: Huse No Mrucher
Barbara Fowle BY: Wice President Della Assistant Serretary
STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)
Personally appeared before me Sue S. Britt who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by Louise H. Tarnecky its Vice President and Manfred Dworschak its Assistant Secretary, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Barbara Fowler witnessed the execution thereof.
Sworn and Subscribed before me this
day of, 19_78.
Notary Public for South Carolina NOTARY FOR 522 SOUTH CAROLINA No Carpus South CAROLINA No Carpu

15-1-11

RECORDED DEC 1 8 1978 at 1:29 P.M.

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