STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE received, United Federal Savings & Loan Association, by its duly authorized officer, Richard C. Power, does hereby release and forever discharge Lots 15, 16, 17, 18 and 27 Woodhedge, Section II, from the lien of its certain mortgage dated April 2, 1978 ____, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1364, Page 58, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect.

WITNESS the hand and seal of said Corporation this day of November, 1978.

In the Presence Of:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

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(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Edna Harris, and made oath that she saw the within named United Federal Savings & Loan Association, by its duly authorized officer, Richard C. Power, sign, seal and as the act and deed of said Corporation deligar the within written instrument and that she with MARY M: 105 witnessed the execution thereof

SWORN to before me this

day of November, 1978.

Notary Public for SC

(SEAL)

My Commission Expires: 4-2-79

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