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: 1 1 17 Pi STATE OF SOUTH CAROLINA)

RELEASE

GREENVILLE) COUNTY OF

FOR VALUE RECEIVED, the undersigned, United Federal Savings and Loan Association, by its duly authorized officer, does hereby release and forever discharge the property hereinafter described from the lien of that certain mortgage executed to them by Tri-Co Investments, Inc. recorded March 7, 1974 in the RMC Office for Greenville County in mortgage book 1303 at page 567; in the original amount of \$250,000.00; provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

> ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot no. 59 on plat of Wemberly Way, dated June, 1974 and prepared by Campbell & Clarkson, Surveyors, Inc. and having such metes and bounds as will appear by reference to said plat.

To the full and faithful execution of this Release, I have set my hand and seal this day of November, 1978.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF SOUTH CAROLINA) GREENVILLE) COUNTY OF

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named United Federal Savings and Loan Association, by its duly authorized officer, sign, seal and as his act and deed, deliver the within written instrument, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this day of November, 1978.

Notary Public for My commission expires: 16/1/85

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9 1978 RECORDED NOV

at 4:17 P.M.