

(Construction—Permanent)

THIS MORTGAGE is made this 31 19 78, between the Mortgagor, Joseph E. Majo	day of _	October ,
Federal Savings and Loan Association, a corporation America, whose address is 1500 Hampton Street, Columbia	, (herein "Borrower"), a organized and existing und	
WHEREAS, Borrower is indebted to Lender in the	e principal sum of Seve	nty-Five Thousand and No/100th
(\$75,000.00) indebtedness is evidenced by Borrower's note dated providing for monthly installments of interest before ments of principal and interest thereafter, with the baon July 1, 1999	the amortization commence	ement date and for monthly install-
TO SECURE to Lender (a) the repayment of the payment of all other sums, with interest thereon, as Mortgage and the performance of the covenants and of the covenants and agreements of Borrower contain rower datedOctober_31	lvanced in accordance here agreements of Borrower he ed in a Construction Loan A 8, (herein "Loan Agreen with interest thereon, made trower does hereby mortgages	with to protect the security of this rein contained, (b) the performance Agreement between Lender and Bornent'') as provided in paragraph 24 to Borrower by Lender pursuant to ge, grant, and convey to Lender and
All that certain piece, parcel or lot of County of Greenville, State of South Caway in a subdivision known as Marshall that property shown on a plat prepared in Plat Book 5-Z, Page 57 in the RMC O and having the following metes and bound	erolina on the south Forest and being the by Freeland and Ass Efice for Greenville	ern side of Brookside e greater portion of ociates recorded
BEGINNING at a point on the southern s feet more or less in a southeastern di Way and Brookside Way at the corner of Brownell, Jr. and running thence along E. 105.5 feet to an iron pin; thence s 72.7 feet to a point; thence leaving B 193.4 feet to a point; thence S. 67-32 S. 65-47 W. 52.7 feet to an iron pin; owned by Iverson O. Brownell, Jr., N. beginning.	rection from the int property formerly o the line of Brooksi till along Brookside rookside Way and run W. 167.4 feet to an thence along the lin	ersection of Sylvan wned by Iverson O. de Way, N. 78-46 Way, N. 66-28 E. ming S. 15-21 E. miron pin; thence me of property formerly
ALSO all right, title and interest of portion of the property on the plat fill land approximately 6.9 feet in width a above described between said property Bessinger.	rst described above long the western sid	and being a strip of le of the property herein-
Derivation: This is the same property of Iverson 0. Brownell, Jr. recorded Feb. County in Deed Book 1050, Page 864. Which has the address of		
which has the address of Str. South Carolina 29505 (herein "Property. State and Zip Code)	ret)	(City)
TO HAVE AND TO HOLD unto Lender and provements now or hereafter erected on the proprint mineral, oil and gas rights and profits, water, was tached to the property, all of which, including remain a part of the property covered by this Mortgage leasehold estate if this Mortgage is on a leasehold) a	erty, and all easements, riter rights, and water stock, blacements and additions the age; and all of the foregoin	ghts, appurtenances, rents, royalties, and all fixtures now or hereafter at- nereto, shall be deemed to be and re- nereto, together with said property (or the

grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Paras. 24 and 25)