9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 2 months from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS our                        | hand(s) and seal(s) this                           | 26th            | day of (            | October       | , 19 78  |
|------------------------------------|--|-----------------|---------------------|---------------|--|
| Signed, sealed, and d              | lelivered in presence of:                          |                 | WILLIAM S           | ANDERS        | IN ( EVAL SEAL)  |
| Constance                          | S. M. Brid   | ,<br><u>e</u> : | Office<br>Kathaleen | C. ANDE       | RSON [ SEAL]   |
| Zack H1                            | withelf 1  |                 |                     |               | [ SEAL]  |
|                                    |  |                 |                     |               | [ SEAL]  |
| STATE OF SOUTH C<br>COUNTY OF GREE | ENVILLE  |                 |                     |               |  |
| Personally appear                  | ared before me Jack H.                             | Mitchel         | 1, 111              |               |  |
|                                    | e saw the within-named Wil                         |                 |                     |               |  |
| sign, seal, and as with Const      | their<br>tance G. McBride                          | act             | and deed deliv      |               | deed, and that deponent,                                   |
| with const                         | tance of Reprine                                   | <del></del>     | Jack H. M           | 4 Miles       | the execution thereof.                                     |
| Śworn to and su                    | bscribed before me this                            | 26th            |                     | y of Oc       | tober 1978  C. D. Soul Carolina  Public for South Carolina |
|                                    |  |                 | My Commis           | sion Exp      | ires 5/22/83.  |
| STATE OF SOUTH COUNTY OF GREE      | CAROLINA Ss:                                       | RENU            | NCIATION OF         | DOWER         |  |
| I, CONS                            | TANCE G. McBRIDE                                   |                 |                     |               | a Notary Public in and                                     |
| for South Carolina, d<br>Kathale   | lo hereby certify unto all who<br>en C. Anderson , | the wife of     | the within-name     | ed Willia     | m J. Anderson  |
| senarately examinad                | ,<br>I by me, did declare that she                 | did this di     | ay appear before    | re me, and, t | upon being privately and                                   |
| fear of any person                 | or persons, whomsoever, re<br>Mortgage Service,    | enounce, re     | lease, and for      | ever relinqui | sh unto the within-named<br>, its successors               |
| and assigns, all her               | r interest and estate, and als                     | o all her ri    | ght, title, and o   | claim of dowe |  |
| gular the premises w               | rithin mentioned and released.                     | ·<br><u>~ (</u> | Walted              | en C' (       | mdven[SEAL]  |
| Given under my                     | hand and seal, this 26t                            | h               | Kathaleen<br>day o  | C. Ander      |  |
|                                    |  | 45              | -                   |               | Public for South Carolina                                  |
| Received and pro                   | - · ·  |                 |                     |               | pires 5/22/83  |
| and recorded in Book<br>Page ,     | this<br>County, South C                            | Carolina        | day of              | ì             | 19   |
| ,                                  | - John J. John C.                                  | V4114           |                     |               |  |
|                                    |  |                 |                     |               | Clerk'   |

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