800x 1446 FAGE 740

THE STATE OF SOUTH CAROLINA Greenville COUNTY OF ... behnie's, ,

TO ALL WHOM THESE PRESENTS MAY CONCERN: James O. Farthing and Joyce E. Farthing

WHEREAS, the said Mortgagors are justly indebted to BENEFICIAL FINANCE CO. of South Carolina hereinaster called the Mortgagee, and have executed a Revolving Loan Agreement, hereaster referred to as the "Agreement," of even date herewith, by which the Mortgagee is obligated to make loans and advances up to \$ \(\frac{1}{2} \), \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), hereinaster referred to as the "Line of the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \), here are the loans and advances up to \$ \(\frac{1}{2} \). herewith, by which the Mortgagee is obligated to make loans and advances up to \$ 900.00, hereinafter referred to as the "Line of Credit," which shall be made pursuant to the provisions of the South Carolina Consumer Protection Code, and all other obligations of Mortgagors under the terms and provisions of this Mortgage, it being hereby expressly agreed that upon default in the performance of any of the requirements herein contained as to taxes or insurance or easy of the other conditions hereof, the Mortgagee shall have the right to declare the entire uppaid belong due under the said Assessments. have the right to declare the entire unpaid balance due under the said Agreement to be immediately due and owing, and to proceed, vithout notice, to enforce the collection of same as provided therein, together with a reasonable attorney's fee for any litigation concerning the debt, and all other amounts secured hereby:

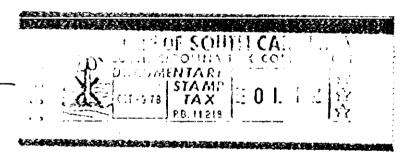
NOW KNOW ALL MEN That the Mortgagors, in order better to secure the payment of the above mentioned Agreement in accordance with its terms, and all other sums mentioned therein or herein, to the Mortgagee, and also in consideration of the further sum of TEN DOLLARS to the Mortgagors in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real property:

All that certain piece, parcel or lot of land, together with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville on Scenic Drive shown as the Northwest portion of Lot 35 and the adjoining unnumbered lot adjoining Grassy Branch on a plat recorded in plat book KK at page 102; being the property conveyed to the mortgagors by deed of James T. Partain, Jr., et.al. dated May 2h, 1971 and recorded in deed book 916 at page 351.









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