FHED GREENVILLE CO. S. C Dr 3 9 40 / 12 - Lonnie S. Tanylagley

## **MORTGAGE**

THIS MORTGAGE is made this _	2nd	day of	October	
19_78, between the Mortgagor, Woo				
			, and the Mortgagee, Sou	
Federal Savings and Loan Association,	a corporation orga	anized and existing un	der the laws of the Unit	ed States o
America, whose address is 1500 Hampto	n Street, Columbia	, South Carolina (here	in "Lender").	
		,		

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-nine Thousand and no/100---- (\$59,000.00) --- Dollars, which indebtedness is evidenced by Borrower's note dated October 2, 1978, , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2008. 

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_ Greenville State of South Carolina:

All that lot of land in said County and State, being shown as Lot No. 5 on plat entitled "Woodmere", prepared by Piedmont Engineers and Architects dated November 8, 1973, recorded in the RMC Office for Greenville County in Plat Book 5D at page 98, and having according to said plat the following metes and bounds:

Beginning at a point at the joint rear corner of Lots 4 and 5 on the eastern side of a cul-de-sac on Brandywine Court and running thence along the joint line of said lots, N 85-17 E 179 feet to a point at the joint rear corner of said lots; thence S 07-25 E 172 feet; thence S 78-50 W 197.39 feet to a point at the joint corner of Lots 5 and 6; thence along the joint line of said lots, N 14-52 W 130 feet to a point on the cul-de-sac on Brandywine Court; thence along the curve of said culde-sac, the radius of which is 50 feet, N 47-36 E 35.0 feet and N 0-34 E 45.0 feet to a point on said cul-de-sac, the joint front corner of Lots 4 and 5, the point of beginning.

This is the same property conveyed to the mortgagors by deed of W. N. Leslie, Inc., dated September 28, 1978, recorded October 2, 1978, in the RMC Office for Greenville County.



which has the address of	Brandywine Court	
	(Street)	[City]
[State and Zip Code]	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family -6:75-FNMA/FHILMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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