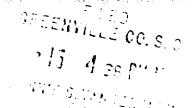
LANGE STATES IN SOFT



Υ,

## **MORTGAGE**

THIS MORTGAGE is made this	15TH	day of SEPTEMBER	
	E. WALTER	R GOLDMAN AND PAM W. GOLDMAI	N
	<del></del> , (h	herein "Borrower"), and the Mortgagee, South Carol	ina
Federal Savings and Loan Association,	a corporation organia	ized and existing under the laws of the United States	of
America, whose address is 1500 Hamptor			

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>THIRTY-SEVEN THOUSAND</u> TWO HUNDRED FIFTY (\$37, 250.00) -- -Dollars, which indebtedness is evidenced by Borrower's note dated <u>SEPTEMBER 15, 1978</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>OCTOBER 1, 1998</u>.

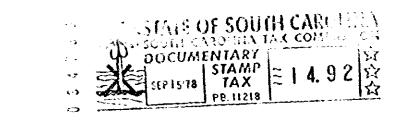
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE,

State of South Carolina:

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 4 on plat entitled "Woodmere", prepared by Piedmont Engineers and Architects, dated November 8, 1973, recorded in the Greenville County RMC Office in Plat Book 5-D at Page 98 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Brandywine Court at the joint front corner of Lots 3 and 4 and running thence along the joint line of said lots, N. 82-26 E. 200.07 feet to a point at the joint rear corner of Lots 3 and 4; thence S. 07-25 E. 140 feet to a point at the joint rear corner of Lots 4 and 5; thence, along the joint line of said lots, S. 85-17 W. 179.0 feet to a point on a cul de sac; thence along with the curve of said cul de sac, the radius of which is 50 feet, N. 44-33 W. 35.0 feet to a point; thence, continuing along Brandywine Court N. 07-30 W. 103.1 feet to a point at the joint rear corner of Lots 3 and 4, the point and place of beginning.

THIS being the same property conveyed to the Mortgagors herein by a certain deed of W. N. Leslie, Inc. dated September 15, 1978, and thereafter filed in the RMC Office for Greenville Gounty on September 457, 1978, in Deed Book 1087 at Page 952.



which has the address of BRANDYWINE COURT, GREENVILLE, SOUTH CAROLINA 296]5

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

3.50