## State of South Carolina

**Mortgage of Real Estate** 

County of GREENVILLE

THIS MORTGAGE made this day ofS	eptember 19_78
byJoe W. Hiller	
(hereinafter referred to as "Mortgagor") and given to	Bankers Trust of South Carolina
(hereinafter referred to as "Mortgagee"), whose addre Greenville, South Carolina 29602	ess is P.O. Box 608
WITNESSETH:  THAT WHEREAS,Joe W. Hiller	
evidenced by the Note of Joe W. Hiller	Two Thousand Eight Hundred Eighty-four and Dollars (\$ 2,884.62 ), which indebtedness is of even
date herewith, said principal together with interest thereon which isafter the are incorporated herein by reference.	being payable as provided for in said Note, the final maturity of ne date hereof, the terms of said Note and any agreement modifying it
aidresaid indedledriess and in order to secure the payment	RESENTS that the said Mortgagor, for and in consideration of the t thereof together with any renewals or extensions or modifications of different rate of interest and also to secure in accordance with

subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof, and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether

including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

plus interest thereon, all charges and expenses of collection incurred by Mortgagee

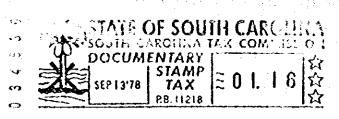
direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed 2,884.62

ALL those certain pieces, parcels or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a plat entitled Lot No. 4, Altamont Forest, Section One prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H at Pages 42 and 43.

Being a portion of the property conveyed to the Mortgagor by Southern Bank and Trust Company by deed recorded October 10, 1976 in the R.M.C. Office for Greenville County in Deed Volume 1044, Page 420.

The proceeds of the above loan shall be used for the development costs of the above subdivision known as Altamont Forest; development costs being defined as surveying costs, cutting, grading and paving streets; installation of curbs, gutters and storm drainage facilities; digging wells, tanks and pumps and lines incident to water systems; installing sewer system, gas, electric and telephone utilities.

This mortgage is given to substitute Lot No. 4 in lieu of Lot No. 13 as security for that certain loan of mortgagor from mortgagee as eveidenced by Note dated May 17, 1978 which is incorporated herein by reference; said mortgage being given as security therefore, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 1432, Page 291, the same being incorporated herein by reference.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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BT-002 (9/77)