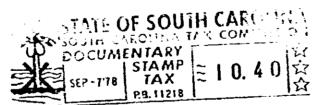


6.11.8			
THIS MORTGAGE is made this 978_, between the Mortgagor, _Spiro	os G. Athanasioi	1	
Savings and Loan Association, a corpor of America, whose address is 301 College	, (herein "Borro ration organized and	wer"), and the h dexisting under the	e laws of the United States
WHEREAS, Borrower is indebted to and no/100  note dated September 5, 1978 and interest, with the balance of the in October 1, 2008;	Lender in the princ Dollars, w 8(herein "Note"), pr	ipal sum of <u>Twee</u> hich indebtedness oviding for monthl	enty Six Thousand is evidenced by Borrower's y installments of principal
TO SECURE to Lender (a) the repay thereon, the payment of all other sums, the security of this Mortgage, and the p contained, and (b) the repayment of an Lender pursuant to paragraph 21 hereo grant and convey to Lender and Lender in the County of	with interest thereogerformance of the continuity of the continuit	n, advanced in acco ovenants and agre , with interest ther Advances"), Borrov signs the following	ements of Borrower herein reon, made to Borrower by wer does hereby mortgage, described property located
All that piece, parcel or lot of Greenville, shown as the major Plat Book RR at page 55 and he	or portion of Lot	15 on plat of P	arkdale, recorded in
BEGINNING at an iron pin on within property and other prop S. 3-22 E. 22 feet; thence S.	perty and ruming 6-15 E. 53 feet	thence along Pa to an iron pin	arkwood Drive, at curve; thence

Being the same property conveyed by Larry O. Cisson and Bobbie M. Gsson by deed recorded herewith.

along Birchbark, S. 62-03 W. 155.5 feet to an iron pin; thence a new line

through Lot 15, N. 27-57 W. 98.5 feet to an iron pin; thence N. 3-22 W. 84,1 feet to an iron pin; thence N. 86-38 E. 200 feet to an iron pin, the point of



(herein "Property Address");

78 (State and Zip Code)

beginning.

 $(\cdot)$ 

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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