FEE SIMPLE

## SECOND MORTGAGE

800x 1442 PAGE 114

THIS MORTGAGE, made this 18th day of August, 19 78 by and between Douglas M. Raines,

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twelve thousand, One hundred Fifty-seven & Dollars (\$ 12,157.50 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order.

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on September 15, 1988.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 2 on a plat of John A. Simmons, Surveyor, dated April 8, 1961, and recorded in the Office of the RMC for Greenville County in Plat Book W at Page 101, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Cason Avenue and running thence N46-56W 111.3 feet to an iron pin; thence, running S42-19W 65.4 feet to an iron pin; thence S58-33E 128.2 feet to an iron pin on Cason Avenue; and continuing along Cason Avenue N51-15E 92.5 feet to the BEGINNING corner.

Derivation Caluse: Arnold E. Mullinax, 1-29-1973.

STATE OF SOUTH CAROLINA

DOCUMENTARY

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TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The Hand and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 1/29/73, and recorded in the Office of the Register of Mesne Conveyance of Clerk of Court) of Greenville County in Mortgage Book 1265, page 221.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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