GREENVILLE CO. S. C.

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USDA-FmHA

Form FmHA 42%-1 SE/E SEAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(Rev. 10-25-77)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by -

Ernest B. Barnette and Glenna M. Barnette

Greenville

- County, South Carolina, whose post office address is

Glenn Springs Road, Travelers Rest,

outh Carolina 29690

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument

residing in -

Principal Amount

Annual Rate of Interest

Due Date of Final Installment

August 2, 1978

\$27,900.00

8 1/4%

August 2, 2011

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Coasolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign upto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, State of South Carolina, and according to a plat prepared by Campbell & Clarkson, March 21, 1978, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6-0, at Page 34, having the following courses and distances, to-wit:

BEGINNING at an old iron pin on the western side of Glensprings Lane at the joint corner of this property and property of Longmeyer and running thence, N. 26-20 W. 402.89 feet to an old iron pin; thence, S. 31-40 W. 176.9 feet to an iron pin; thence, S. 26-21 E. 309.2 feet to an iron pin; thence, N. 64-14 E. 150 feet to an iron pin, the point of Beginning.

FMHA 427-1 SC (Rev. 10-25-77)

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