

1438 4303

WITNESS OUR hand(s) and seal(s) this 14th day of July, 19 78
Signed, sealed, and delivered in presence of:
Robert N. Daniel, Jr. [SEAL]
Sara Jo Timmerman [SEAL]
Susan B. Polston [SEAL]
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me and made oath that he saw the within-named sign, seal, and as their with Robert N. Daniel, Jr. Susan B. Polston, Joe Allen Timmerman and Sara Jo Timmerman act and deed delivered the within deed, and that deponent, witnessed the execution thereof.

Susan B. Polston

Sworn to and subscribed before me this 14th day of July, 19 78

Robert N. Daniel, Jr.
Notary Public for South Carolina.
My Commission Expires: 12/18/79

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Robert N. Daniel, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Sara Jo Timmerman, the wife of the within-named Joe Allen Timmerman, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Carolina National Mortgage Investment Co., Inc., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Sara Jo Timmerman [SEAL]

Given under my hand and seal, this 14th day of July, 19 78

Robert N. Daniel, Jr.
Notary Public for South Carolina.
My Commission Expires: 12/18/79

ROBERT N. DANIEL, JR. ✓ JUL 14 1978
X15034

STATE OF SOUTH CAROLINA

MORTGAGE

JOE ALLEN TIMMERMAN
AND
SARA JO TIMMERMAN

TO

CAROLINA NATIONAL MORTGAGE
INVESTMENT CO., INC.

Received and properly indexed in RMC Office
and recorded in Book 1438
this 14 day of July, 1978,
Page 200, at 2:34 P.M.

Greenville County, S. C.

\$15,500.00

Lot 76 Konilworth Dr.
"Wilmington Green sec. 2"
Site Plan Map

4328 RV.2

0203