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STATE OF ALABAMA MONTGOMERY COUNTY

JUL 13 3 20 PH '78 DONNIE S. TANKERSLEY

R.H.O.
FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
hereby grant, bargain , sell, convey, assign, and deliver unto the <u>Federal</u> NATIONAL
MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage
executed by William Larry Marshall and Ann P. Marshall to Colonial Mortgage Company,
in the principal sum of \$23,500.00 , dated the 7th day of June , 1978 , 6
and filed for record on the 8th day of June, 1978, in the office of the
Clerk of Court for <u>Greenville</u> County, South Carolina, in Book <u>1434</u> at
Page, together with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said Redemal NATIONAL MORTGAGE ASSOCIATION, its
TO HAVE AND TO HOLD unto the said ${}_{f Federal}$ NATIONAL MORTGAGE ASSOCIATION, its
successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
instrument to be executed in its corporate name and behalf by <u>Sandra Parker</u> as its
Vice President , and attested and its corporate seal to be hereto affixed by
Michelle M. Stanley, as its Asst. Secretary, both duly authorized, on this the
5th day of July 1978.
ATTEST: BY Milluh M Straley As: Its: Assistant Secretary Witnesses: COLONIAL MORTGAGE COMPANY BY MONOCA Purker As Its: Vice President
Mary Luster Headows
STATE OF ALABAMA Montgomery county
Personally appeared before me, the undersigned Notary Public, Mary Sue Meadows
who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker
, its <u>Vice President</u> and <u>Michelle M. Stanley</u> its Assistant
Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that
she with <u>Helen Luster</u> witnesses the due execution thereof.
Sworn to and subscribed before me this the 5th day of July 19 78.
Motary Public

This Instrument Prepared By: COLONIAL MORTGAGE COMPANY P.O. Box 2571 Montgomery, AJ. 36105

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