800x 1438 FASE 35 - 309x 1437- per 517 Form FmHA 427-I SC 神紀REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (Rev. 10-25-77) Clifton Bell, Jr. and Deborah S. Bell THIS MORTGAGE is made and entered into by -C <u>Greenville</u> --- County, South Carollina, whose post office address is residing in 213 Butler Avenue, Mauldin herein called "Borrower," and: WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows: Annual Rate Due Date of Final Installment of Interest Date of Instrument Principal Amount July 5, 1978 \$26,400.00 8 1/2% 7/5/2011 O

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOT, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolica, County(ies) of Greenville

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot 91 on plat entitled Kings Court Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book 4X, Page 78 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on S. Kings Drive and running thence with the common line of Lots 91 and 92 N. 14-05 E., 234.3 feet to an iron pin; running thence along the rear of Lot 91 S. 78-25 E., 80 feet to an iron pin; running thence with the common line of Lots 91 and 90 S. 12-05 W., 194.5 feet to an iron pin on S. Kings Drive; running thence with said Drive S. //-28 W., 9/ feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagors by deed of Frank Ulmer Lumber Company, Inc. to be recorded of even date herewith.

FmHA 427-1 SC (Rev. 10-25-77)

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