The State of South Carolina, CARNES SATAMATA RAMA

COUNTY OF GREENVILLE

SEND GREETING:

Whereas, WE, the said ORTHODONTIC ASSOCIATES, P. A.

hereinafter called the mortgagor(s) in and by THIS certain promissory note in writing, of even date with these presents, WE ARE well and truly indebted to SOUTH CAROLINA NATIONAL BANK, Greenville,

South Carolina

hereinafter called the mortgagee(s), in the full and just sum of One Hundred Twenty Six Thousand

DOLLARS (\$ 126,000.00), to be paid at SCN (any Branch) in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of TEN (10 %) per centum per annum, said principal and interest being payable in Monthly installments as follows:

Beginning on the 1st day of November , 19 78 , and on the 1st day of each month of each year thereafter the sum of \$ 1,354.02 , to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of September 19 88, and the balance of said principal and interest to be due and payable on the 1st day of October payments of \$ 1.354.02 each are to be applied first to 19 83; the aforesaid monthly interest at the rate of (10 %) per centum per annum on the principal sum of \$126,000.00 so much thereof as shall, from time to time, remain unpaid and the balance of each. MONTHLY payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgager premises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That WE , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to US , the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the recript thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said SOUTH CAROLINA NATIONAL

BANK, IN Greenville, South Carolina, its successors and assigns forever:

ALL that certain, piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, being shown and designated as Lot No. 1 on plat entitled Oaktree Plaza, Section 2, prepared by Tri-State Surveyors, dated March 23, 1977, and recorded in the RMC Office for Greenville County, South Carolina, In Plat Book 5-P at page 78, containing approximately 14,880 square feet, referece is hereby made to said plat for a more particular description thereof.

This being the same property conveyed to the Orthodontic Associates, P. A., by Deed of T. Walter Brashier, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1054 at page 423, recorded on April 11, 1977 at 10:26 A.M.

STAMP = 50.40

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