REAL ESTATE MONTHLY INSTALLMENT MORTGAGE 200x 1437 FASE 462 State of South Carolina, UUL 61978 24 DONNIE S. TANKBORLEY Greenville County of..... TO ALL WHOM THESE PRESENTS WAY CO SEND GREETINGS: Ned E. Holland, Jr. and Elaine H. Holland Whereas, I, we the said hereinafter called Mortgagor, in and by my, our certain note or obligation bearing even date herewith. stand indebted, firmly held and bound unto the Citizens and Southern National Bank of South Carolina, Greenville , S. C., hereinafter called Mortgagee, the sum of \$7,006.84 plus interest as stated in the note or obligation, being due and payable in ____84 monthly installments commencing on the 15 day of August 19 78, and on the same date of each successive month thereafter. Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America _____, South Carolina, or at such other place as: at the office of the Mortgagee at _ the holder hereof may from time to time designate in writing NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money afcresaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the recept whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit: All that piece, parcel or lot of land situate, lying and being on the Southern side of Club Drive and being known and designated as Lot No. 55 on a Plat of Geer and Anderson of record in the Office of the RMC for GreenvilleCounty in Plat Book 165, and having, according to said plat, the following metes and bounds, to wit: BEGINNING at an iron pin on the Southern side of Club Drive, which point is 930.54 feet from the intersection of Club Drive and Augusta Road, and running thence with the joint line of Lots 55 and 56, S. 22-45 E. 174.2 feet to an iron pin; running thence N. 66.26 E 82 feet to an iron pin at the joint rear corner of Lots 54 and 55; running thence with the joint line of Lots 54 and 55, N. 23-25 W. 175.4 feet to an iron pin on the Sounther side of Club drive; running thence with Club Drive S. 65-30 W. 80.06 feet to the beginning corner. ! This is the same piece of property conveyed unto Ned E. Holland, Jr. by M. Graham Proffitt, III recorded in the Greenville County RMCOffice Book 836, Page 367 on The 19th day of January 1968. Mortgagees Address: C & S National Bank , P. O. Box 1449, Greenville, S. C. 29602. 8

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