AND IT IS AGREED, by and between the said parties, that the mortgagor(s), is (are) to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid the mortgagor(s) hereby assign the rents and profits of the above described premises to said mortgagee(s), or its (his, their) (successors) Heirs, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

WITNESS the hand(s) and seal(s) of the mortgagor(s) this 26th day of May in the year of our Lord one thousand nine hundred and seventy-eight.

Signed, Sealed and Delivered

in the presence of) ·	1110	•
Daral P. Ja	mes	By: farte fle	(L.S.)
Wille Office	**************************************	Secretary Sus	(L.S.)
			
State of South Ca	rolina)	•	
County of Greenville	•	PROBATE	
	,		e A
· ·	s the mortgagor's(s') a	s and made oath that (s)he sand ct and deed deliver the within mothereof	the state of the s
SWORN to before me this	26th		
		, 19 78.)
day of May	1	Darch Pla	mia
Mille Off	(SEAL)	a forest forest	
Notary Public for	South Carolina My c	commission expires: 6/13/79	
State of South Ca	>	NOT NECESSARY - CORP RENUNCIATION OF PO	
undersigned wife (wives) of each, upon being privately a without any compulsion, do unto the mortgagee(s) and	the above named more and separately examined read, or fear of any pers the mortgagee's(s') heir	eby certify unto all whom it made agagor(s) respectively, did this day by me, did declare that she does to son whomsoever, renounce, release sor successors and assigns, all her it is singular the premises within mental.	appear before me, and reely, voluntarily, and and forever relinquish nterest and estate, and
GIVEN under my hand and	seal this		
day of	19 .		
	/OP 44 3		
Notary Public (or South Carolina	}	
RECORDED THIS d	lay of MAY 3 0 197	7819 , at 10:44	a. m., no. 35569