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Mr 12 2 59 PH 17

MORTGAGE R.M.C

(Construction-Permanent)

19_78, between the Mortgagor,Alton F. Painter, (herein "Borrower"), and the M Federal Savings and Loan Association, a corporation organized and existing under the law America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender WHEREAS, Borrower is indebted to Lender in the principal sum ofForty Thousa and no/100 (\$40,680.00)	s of the United States of ").  nd Six Hundred Eight may be advanced, which , (herein "Note"), and for monthly install- her paid, due and payable
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indebtedness is evidenced by Borrower's note dated May , 1978  providing for monthly installments of interest before the amortization commencement date ments of principal and interest thereafter, with the balance of the indebtedness, if not soon January 1, 2008  TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, payment of all other sums, with interest thereon, advanced in accordance herewith to present the second of the indebtedness evidenced by the Note, payment of all other sums, with interest thereon, advanced in accordance herewith to present the second of the indebtedness evidenced by the Note, payment of all other sums, with interest thereon, advanced in accordance herewith to present the second of the indebtedness evidenced by the Note, payment of all other sums, with interest thereon, advanced in accordance herewith to present the second of the indebtedness evidenced by the Note, payment of all other sums, with interest thereon, advanced in accordance herewith to present the second of the indebtedness evidenced by the Note, payment of all other sums, with interest thereon, advanced in accordance herewith to present the second of the indebtedness evidenced by the Note, payment of all other sums, with interest thereon, advanced in accordance herewith the present the second of the indebtedness evidenced by the Note, payment o	s may be advanced, which, (herein "Note"), e and for monthly installer paid, due and payable
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payment of all other sums, with interest thereon, advanced in accordance herewith to pr	with interest thereon, the
Mortgage and the performance of the covenants and agreements of Borrower herein contained the covenants and agreements of Borrower contained in a Construction Loan Agreement rower dated May 12, 1978, (herein "Loan Agreement") as 1	otect the security of this ined, (b) the performance between Lender and Borprovided in paragraph 24
hereof, and (c) the repayment of any future advances, with interest thereon, made to Borrov paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, a Lender's successors and assigns the following described property located in the County of, State of South Carolina:	and convey to Lender and
All that piece, parcel or lot of land, situate, lying and being at corner of the intersection of Brushy Creek Road and Woodharbor Driof Greenville, in the County of Greenville, State of South Carolin designated as Lot No. 1 of a subdivision known as Woodharbor, plat recorded in the RMC Office for Greenville County in Plat Book 5-P, according to said plat, has the following metes and bounds, to wit	ve, near the City a, and known and of which is at page 37, and
BEGINNING at an iron pin on the southwestern side of Woodharbor Droorner of Lots Nos. 1 and 2, and running thence with the southwest woodharbor Drive, S. 51-10 E., 210.1 feet to an iron pin at the inwoodharbor Drive and Brushy Creek Road, which intersection is curve which is S. 3-15 W., 29.08 feet to an iron pin on the western side Road; running thence with said Road, S. 57-41 W., 74.1 feet to an line of property now or formerly of Johnny Waldrop; running thence line of this lot and the Waldrop property, N. 51-03 W., 204.14 feet in the side lot line of Lot No. 2; running thence with lot 2, N. 3 feet to an iron pin, point of beginning.	ern side of tersection of ed, the chord of of Brushy Creek iron pin in the with the joint t to an iron pin
This is the identical property conveyed to the Mortgagor herein by	deed of Wesco,
Inc., to be recorded herewith.	:
Derivation:	318.211 16
	,
Which has the audies of	ylors (City)
[Street]  S. C. (herein "Property Address");  [State and Zip Code]	(~"/)
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, foreve	r, together with all the im-

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Paras, 24 and 25)

(C)

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