SOUTH CAROLINA FHA FORM NO. 2175M (Rev. September 1976)

GREENVILLE.CO. S.MORTGAGE

BOOK 1431 PAST 480

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

HAY 9 10 46 AH '78

STATE OF SOUTH CAROLINA'S TANKERSLEY
COUNTY OF GREENVILLE THE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Rosetta Copeland

Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Colonial Mortgage Company

organized and existing under the laws of the State of Alabama , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Nine Hundred and No/100------Dollars (\$14,900.00), with interest from date at the rate of eight & three-fourths----per centum (8-3/4 %) per annum until paid, said principal and interest being payable at the office of Colonial Mortgage Company, P. O. Box 2571 in Montgomery, Alabama 36105

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northeastern side of Caroline Street and being known and designated as Lot No. 35 as shown on a plat of OXFORD ESTATES Subdivision, recorded in the RMC Office for Greenville County in Plat Book W at Page 158 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagor herein by deed from Secretary of Housing and Urban Development of Washington, D. C. recorded in the RMC Office for Greenville County on May 8, 1978.

THE mailing address of the mortgagee herein is P. O. Box 2571, Montgomery, Alabama 36105.

MAY-978 TAX RB. 11218

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

TO ---- > W. • 9 78

3

328 RV-2

0.000

数结果外线的