

MORTGAGE

(Construction-Permanent)

THIS MORTGAGE is made this 19_78 between the Mortgagor,	6th FOOTHILLS DELT	day of	April	•
	, (here	ein "Borrower"), an	id the Mortg	agee, South Carolina
Federal Savings and Loan Association America, whose address is 1500 Hampt				the United States of
WHEREAS, Borrower is indebted	(\$60,000. 0	Mallars or so much th	nereof as ma	y be advanced, which
providing for monthly installments of ments of principal and interest thereaf	interest before the amort fter, with the balance of the	ization commencem he indebtedness, if r	ent date and	for monthly install-
on <u>October 1, 2007</u>	***************************************	_;		
TO SECURE to Lender (a) the repayment of all other sums, with inter Mortgage and the performance of the of the covenants and agreements of Borower dated <u>April 6</u> , hereof, and (c) the repayment of any for paragraph 21 hereof (herein "Future A Lender's successors and assigns the following. State of Sou	rest thereon, advanced in covenants and agreement orrower contained in a Country 19.78, (herein uture advances, with interdadvances''), Borrower does lowing described property	accordance herewing of Borrower hereinstruction Loan Agreemen "Loan Agreemen est thereon, made to be hereby mortgage,	th to protect in contained reement betw t'') as prove Borrower to grant, and	t the security of this , (b) the performance ween Lender and Bor- ided in paragraph 24 by Lender pursuant to convey to Lender and
All that certain piece, on the southern side of Tree Lane, in Austin Town designated as Lot 29, on Section 2, made by Piedm January 10, 1974, recordin Plat Book 5-D, Pages following metes and boun	parcel or lot o Plantation Driv Inship, Greenvil In a plat of HOLL Mont Engineers a Hed in the RMC O 47 and 48, and	e and the no le County, S Y TREE PLANT nd Architect ffice for Gr	rthern .C., be ATION, s, Surv eenvill	side of Holly ing shown and Phase II, eyors, dated e County, S.C.
BEGINNING at an iron pine front corner of Lots 29 221.30 feet to an iron pathence N. 71-47 W., 132. 26, 27 and 29; running to the W., 85.60 feet to an	and 30; running oin at joint read 30 feet to an inchence with join iron pin at join 29, N. 15-39 E. Sion Drive; then 69-00 E., 45 fean iron pin to	thence with r of Lots 29 ron pin at j t rear of Lo nt rear of Lo nt rear of Lo nt rear of Lo eet; S. 77-0 the point an	said 1 and 30 oint rests 27 and to an hern side of the conditions	ine S.0-26 E.,; running ar of Lots nd 29, N. 14-28 & 29; iron pin on de of Plantation feet; of beginning.
Plantation, dated April County, S.C., in Deed Bo	6, 1978, record	ed in the RM	_	-
Derivation:				
which has the address of			·	
[State and Zip Code] (herei	(Street) n "Property Address");			[Cuy]
TO HAVE AND TO HOLD unto provements now or hereafter erected mineral, oil and gas rights and profits tached to the property, all of which, main a part of the property covered b leasehold estate if this Mortgage is on a	on the property, and all s, water, water rights, an including replacements ar by this Mortgage; and all o	easements, rights, d water stock, and additions theretoof the foregoing, to	appurtenan all fixtures , shall be d gether with	ces, rents, royalties, now or hereafter at- eemed to be and re-

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Paras, 24 and 25)

735

3.50CI

10

M.

0.

PRINCIPLE STREET