FILED GREENVILLE CO. S. C.

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STATE OF ALABAMA MONTGOMERY COUNTY

GR 5 4 30 PH 10 DONNIE S. TANKERSLEY R.H.C.

| FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does |
|---|
| hereby grant, bargain , sell, convey, assign, and deliver unto the <u>Federal</u> NATIONAL |
| MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage |
| executed by Wayne Rogen Mulholland to Colonial Mortgage Company, |
| in the principal sum of \$37,500.00 , dated the 16th day of February , 19 78 , |
| and filed for record on the <u>lock</u> day of <u>Rebussion</u> , 19 $\%$, in the office of the |
| Clerk of Court for <u>Greenville</u> County, South Carolina, in Book <u>1423</u> at |
| Page, together with the debt thereby secured, the note therein described and all |
| interest of the undersigned in and to the lands and property conveyed by said mortgage. |
| TO HAVE AND TO HOLD unto the said <u>Federal</u> NATIONAL MORTGAGE ASSOCIATION, its |
| successors and assigns, FOREVER. |
| IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this |
| instrument to be executed in its corporate name and behalf by <u>Sandra Parker</u> as its |
| Assistant Vice President, and attested and its corporate seal to be hereto affixed by |
| Peggy K. Macon , as its <u>Seoperary</u> , both duly authorized, on this the |
| day of retrieve 19 75. |
| ATTEST: BY JULY COLONIAL MORTGAGE COMPANY BY JULY COLONIAL MORTGAGE COMPANY BY JULY COLONIAL MORTGAGE COMPANY AS Its: As Its: Assisant Vice President |
| Mary Luc Mesdeurs Willen Kwiter |
| STATE OF ALABAMA MONTGOMERY COUNTY |
| Personally appeared before me, the undersigned Notary Public, <u>Mary Sue Meadows</u> , |
| who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by <u>Sandra Parker</u> |
| , its Assistant Vice President and Peggy K. Macon its Secretary |
| sign, seal, and as its act and deed deliver the foregoing assignment, and that |
| she with <u>Helen Luster</u> witnesses the due execution thereof. |
| Sworn to and subscribed before me this the |
| 1.6.266. |

This Instrument Prepared By: COLONIAL MORTGAGE COMPANY P.O. Box 2571 Montgomery, Al. 36105

My Commission Expires

29464

PERMIT