## HR 31 12 32 PH '78 MORTGAGE

DONNIE S. TANKERSLEY

n.a.c.		
THIS MORTGAGE is made this30	Othday of March	
19.78, between the Mortgagor, Phillip B.	Montgolf	
	(herein "Borrower"), and the Mortgagee,	POINSETT FEDERAL
SAVINGS AND LOAN ASSOCIATION of under the laws of the State of South	Travelers Rest a corporati	on organized and existing
under the laws of the State of South	n Carolina, whose address is	203 State Park Road
Travelers Rest S. C. 29690 ·····		nerein "Lender").

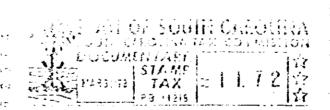
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of......,

State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 68 On plat of Sunny Acres, recorded in Plat Book BB at pages 168 and 169 and having the following courses and distances according to said plat:

Beginning at an iron pin on Cox Drive, joint front corner of Lots 69 and 68 and running thence S. 31-10 E. 150.9 feet to an iron pin, joint rear corner of said lots; thence along the rear line of Lot 68, S. 57-55 W. 75.0 feet to an iron pin, joint rear corner of Lots 68 and 67; thence along the joint line of said lots, N. 31-10 W. 150.0 feet to an iron pin on Cox Drive; thence along Cox Drive, N. 56-05 E. 75.0 feet to the point of beginning.

Being the same property conveyed by Bobby Joe Jones Builders, Inc. by deed recorded herewith.



which has the address of	Cox Drive, Travelers Rest, South C	arolina 29690
	[Street]	[City]
	(herein "Property Address");	
(State and Zip Code)		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

3.50C

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

والمنطقة والمنطقة المراجعة والمنطقة