

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

FRANKLIN ENTERPRISES, INC.

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

FIFTY-FIVE THOUSAND TWO HUNDRED AND NO/100----- (\$ 55,200,00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of FOUR HUNDRED

FORTY-FOUR AND 16/100------(\$ 444.16) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagoe to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of HOLLY HILL LANE being shown as LOT NO. 5 on a plat of Sections 1 and 2 of HOLLY HILL SUBDIVISION dated February 17, 1977, amended April 5, 1977 prepared by C. O. Riddle, Surveyor, recorded in Plat Book 5-P at page 85 in the RMC Office for Greenville County and having according to said plat the following meters and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Holly Hill Lane at the joint front corner of Lot 5 and Lot 6 and running thence with Lot 6 S 12-36 E 165.1 feet to an iron pin at the joint rear corner of Lot 5 and Lot 6; thence S 51-29 W 78.1 feet to an iron pin at the corner of property now or formerly belonging to Vaughn; thence with the Vaughn property N 36-00 W 193.5 feet to an iron pin at the joint rear corner of Lots 1, 4 and 5; thence with Lot 4 N 51-25-30 W 113.7 feet to an iron pin on the southwestern side of Holly Hill Lane thence with Holly Hill Lane S 70-35 E 53 feet to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed of Holly Tree Plantation, a Limited Partnership, recorded on April 5, 1977 in Deed Book 1054 at page 87 in the RMC Office for Greenville County.

E 22 /8

852

1328 RV-21

Land Transfer of the street of