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United Federal Savings and Loan Association

🔞 👸 🖺 Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE }

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. ODELL SHAVER

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of FORTY TWO THOUSAND FOUR HUNDRED AND NO/100-----

DOLLARS (\$ 42,400.00), with interest thereon from date at the rate of NINE-----(9) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

APRIL 1, 2008

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the Town of Mauldin, and being known and designated as Lot No. 62 of a subdivision known as Glendale II, a plat of which is recorded in the RMC Office for Greenville County in Plat Book 000, Page 55, and having the following metes and bounds, to-wit:

EGINNING at a point on the southern side of Parsons Avenue at the joint corner of Lots 61 and 62 and running thence with the southern side of Parsons Avenue N. 86-29 W., 244.9 feet to a point at the front corner of Lot 62; thence S. 38-17 E., 253.7 feet to a point at the joint rear corner of Lots 60 and 62; thence N. 79-02 E., 120.4 feet to a point at the joint rear corner of Lots 61 and 61; thence N. 10-58 W., 164.3 feet to a point on the southern side of Parsons Avenue at the point of the beginning.

This is the identical property conveyed to the mortgagor by deed of Dwight J. and Joyce W. Clark as recorded in the RMC Office for Greenville County in Deed Book 1070, Page 535 dated December 21, 1977.

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