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USDA-FmHA

Form FmHA 427-1 SC

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(Rev. 10-19-76)

THIS MORTGAGE is made and entered into by Otis V. Freeman and Janet S. Freeman

residing in Greenville

----- County, South Carolina, whose post office address is

Griffin Road, Simpsonville

South Carolina -29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument

Principal Amount

Annual Rate of Interest

Due Date of Final Installment

February 1, 1978

\$26,100.00

8%

February 1, 2011

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949,

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against less under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, self, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and according to a plat prepared of said property by C. O. Riddle, R.L.S., November 10, 1977, having the following courses and distances, to-wit:

BNGINNING at a stake in or near the center of Griffin Road, joint corner of property now or formerly belonging to Larry S. Frank, and running thence with the Frank line, S. 15-42 W. 376.6 feet to an iron pin; thence, No. 47-03 W. 261.2 feet to an iron pin in the line of property now or formerly belonging to John Robert Moon; thence running with the Moon line, N. 15-13 E. 378 feet to a spike in or near the center of Griffin Road; thence running with said Griffin Road, S. 47-03 E. 264.5 feet to a spike in or near the center of Griffin Road;

THE within property is the same property conveyed to the mortgagors herein by that certain deed of Aaron Scott of even date herewith and which said deed is being filed simultaneously with this instrument in the R.M.C. Office for Greenville County, South Carolina.

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