MORTGAGE

THIS MORTGAGE is	s made this 10th	day of	[anuary
19.78., between the Mortg	gagor, Bobby Joe Jones	Builders, Inc.	
	(hereir	"Borrower"), and the Mortgagee	, POINSETT FEDERAL
SAVINGS AND LOAN under the laws of The.	ASSOCIATION of Travelo State of South Carolin	ers Rest, a corpor	ation organized and existing 203 State Park Road,
Travelers Rest, S. C. 29	9690	••••••	(herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of......,
State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 9 on plat of Farmington, Section 4, recorded in Plat Book 6 H at page 13 and having the following courses and distances:

BEGINNING at an iron pin on Shubuta Court and running thence along Shubuta Court, S. 48-28-54 W. 117.62 feet to an iron pin; thence N. 38-46-16 W. 90.93 feet to an iron pin, joint rear corner of Lots 8 and 9; thence along joint line of said lots, N. 51-13-44 E. 144.85 feet to an iron pin on Manassas Drive; thence along said Drive, S. 37-08-30 E. 59.13 feet to an iron pin at curve; thence with curve, S. 5-40-12 W. 36.63 feet to an iron pin on Shubuta Court, the point of beginning.

Being the same property conveyed by L. H. Tankersley by deed recorded January 10, 1978.

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which has the address of Lot 9, Manassas Drive, Greenville, S. C.

(Street) (City)

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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