

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: BOBBY FARL BATSON AND ALMA R. EATSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto EVELYN COX WADDILL, MAJANE WEBB FOSTER,  
CHARLES WEBB LASSITER AND ROSE WEBB GLOVER  
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

EIGHTEEN THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS (\$18,500.00 ).  
due and payable

in sixty (60) consecutive monthly payments of Three Hundred Seventy-Nine and 56/100 (\$379.56), to be applied first to interest and then to principal, payments to be made one-half (1/2) to the Mortgagee, Evelyn Cox Waddill, and the other one-half (1/2) to the other three (3) Mortgagees, payments to be made and delivered to Rose Webb Glover, 111 Caper Street, or such other address as furnished in written notice to the Mortgagors, payments to begin one month after date.

with interest thereon from date at the rate of 8 1/2 / per centum per annum, to be paid: as stated above  
(Eight and One-Half)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:  
"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, in the subdivision known as Monaghan Annex, to-wit: Beginning at a stake on Smyth St. and running thence 110 ft. in a southeasterly direction to a stake; thence in a southerly direction 16.4 ft. to a stake; thence in a north-westerly direction 105 ft. to Smyth St.; thence with Smyth St. N. 10-45 E. 29 3/10 ft. to the beginning. Being all of Lot No. 5 Monaghan Annex, plat of which is recorded in the Office of Register of Mesne Conveyance.

LESS, however, the following portion of land conveyed by Maye W. Webb and J. M. Waddill to Lois W. Norwood as recorded in Deed Book 452, at Page 317 in the R. M. C. Office for Greenville County on March 4, 1952 and being more particularly described as follows: ALL that piece, parcel or lot of land, situate, lying and being on the eastern side of Woodside Avenue near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a small portion of Lot No. 5, according to the plat of Monaghan Annex recorded in the R. M. C. Office for Greenville County in Plat Book C, at Page 63 and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Woodside Avenue, joint front corner of Lots Nos. 4 and 5, which iron pin lies 58.6 feet south of the southeastern intersection of Woodside Avenue and Parker Road and running thence along the joint line of Lots Nos. 4 and 5 S. 58-00 E. 108 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence N. 15-27 E. 1 foot to an iron pin in the rear line of Lot No. 5; thence along a new line, N. 58-04 W. 108 feet, more or less, to an iron pin on the eastern side of Woodside Avenue; thence along Woodside Avenue, S. 10-45 W. 1 foot to the beginning corner.

ALSO:

ALL that certain piece, parcel and lot of land situated, lying and being in the County and State aforesaid and being known and designated as Lot #6 on plat of Monaghan Annex,

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

(Description continued on back page)

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