



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

K. Benjamin H. Risinger

(hereinafter referred to as Mortgagor) SENDS GREETINGS

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Sixty Thousand and No/100----- (\$ 60,000.00)

Dollars, as evidenced by Mortgagee's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of Four Hundred

Eighty-Two and 78/100----- (\$ 482.78) Dollars each on the first day of each month hereafter in advance until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date, and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collateral given to secure same, for the purpose of collecting said principal due and interest, with costs and expenses for proceedings, and

WHEREAS, the Mortgagee may hereafter become indebted to the Mortgagor for such further sums as may be advanced to the Mortgagee's account for the payment of taxes, insurance premiums, repairs, or for any other purpose.

NOW KNOW ALL MEN, That the Mortgagee, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagee's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagor at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, being and being in the State of South Carolina, County of Greenville, on the southern side of Terrapin Trail and being known and designated as Lot No. 96 of a subdivision known as PEBBLE CREEK, Phase I, as shown on plat thereof prepared by Enwright Associates, dated October, 1973, and revised March 22, 1974, and recorded in the RMC Office for Greenville County in Plat Book S-D at Page 38, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of the turnaround on Terrapin Trail at the joint front corner of Lots 95 and 96 and running thence with the joint line of said lots, S.19-47 E. 149.75 feet to an iron pin; thence S.61-34 W. 254.77 feet to an iron pin, joint rear corner of Lots 96 and 97; thence with joint line of said Lots, N.25-57 E. 296.6 feet to an iron pin on the southern side of Terrapin Trail; thence with the turnaround of Terrapin Trail following the curvature thereof, the chord of which is S.84-02 E. 43.38 feet to the point of beginning.

This is the same property as that conveyed to the Mortgagor herein by deed from Southern Service Corporation recorded in the RMC Office for Greenville County on December 30, 1977.

The mailing address of the Mortgagor herein is P. O. Box 408, Greenville, S. C. 29602.

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