

**ASSOCIATES FINANCIAL SERVICES COMPANY OF SOUTH CAROLINA, INC.**

SOUTH CAROLINA

1419 790

4142 1948 AUGUSTA STREET GREENVILLE SOUTH CAROLINA  
 060170-6 02 12-21-77 02-02-78 01-02-83 ANNUAL PERCENTAGE RATE 19.40  
 312.68 2503.01 FINANCE CHARGE  
 DUTMAN, JAMES R  
 DUTMAN, BARBARA  
 16-311(TSP CIP) 357.00 196.35 4645.99  
 WILLIAMSTON SC 29697 648380A 127.90 59 119.00 71484.50

The company, members, managers and partners of the firm of *Levitt & Sons* have been engaged in the construction of houses and buildings throughout the country for the past ten years.

TO HAVE AND TO HOLD the said property, hereinbefore described, and all the privileges and appurtenances thereunto belonging, with all rights

Consequently, within terms, the partners

MORTGAGEES AGREE TO LEAVE THE PROPERTY IN SIGHTS, AND THAT THE BORROWER WILL NOT MAKE ANY CHANGES OR IMPROVEMENTS TO THE PROPERTY, UNLESS WITH THE WRITTEN CONSENT OF THE LENDER, WHICH CONSENT SHALL NOT BE UNREASONABLY DENIED.

(c) The failure or the part of Mortgagor to exercise any of its rights hereunder for default or breaches of covenant shall not be construed to prejudice its rights if the event of any other or subsequent default or breaches of covenant, and no delay on the part of Mortgagor in exercising any of such rights shall be construed to preclude it from the exercise thereof at any time during the continuance of any such default or breach of covenant and Mortgagor may exercise any one or more remedies mentioned hereinabove notwithstanding such delay.

The original version of this document is in English. The French version is applicable.

The real property herein mortgaged is located in Anderson, County, State of South Carolina, and is described as follows: on the Eastern side of Hilltop Circle, being shown and designated as Lot Number 16 on plat prepared by John C. Smith, recorded in Plat Book 67 at Page 144 of the Clerk of Court's Office for Anderson County. This is the same property conveyed to the Mortgagor by deed of E.A. Durham recorded June 13, 1969 in Deed Book 16-B at Page 57.

Tale is said property is clear, free and unencumbered except (state exceptions, if any).

IN WITNESS WHEREOF, the above named have executed this mortgage on the day above shown.

ALL WITNESSES WHEREOF, Subscribers have signed this mortgage on the day above specified.

WITNESS WHEREOF, we have hereunto set our hands this 1<sup>st</sup> day of January, in the year of our Lord one thousand nine hundred and twenty.

the day above stream  
Amelia K. Dutcher  
Barbara Dutcher

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(SEAL)

ORIGINAL

4328 RV.21