| WITNESS  |  | d(s) and scal(s) this   | 27th   | ر<br>مان این   | day of Dec  | <b>}</b>   | •  |  |
|--|--|---|--|--|---|--|--|--|
| signed, scaled,  | and deliver  | ed in presence of:  |  | Allan L  | . Shackelfo   | rd   |  | •  |
| SOK  | 6-7  | Man   |  | Cynthia  | S. Shackel  | ford   |  | [SEAL]   |
| John P   | Tank   | Mouden  |  | •  |   |  |  |  |
| Patrici  | a S. Plo   | wden  |  | •••••••  |   | •····•   |  | [SEAL]   |
| STATE OF S   | OUTH CA  | ROLINA )  |  |  |   |  |  |  |
| OUNTY OF   |  | } ss:   |  |  |   |  |  |  |
| •  | as the   | efore me I<br>v the within-named<br>e i r<br>. Mann   | Allan L  |  | lford and C<br>kliveged the wi  |  | and that   | deponent,  |
|  |  |   |  | Sil  | und   | Theu   | den  |  |
| Sworn to   | and subscrib   | ed before me this   | 27th   | · ·  | icia S. Plo<br>day of Dece  |  | . 19 7   | 77   |
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|  |  |   |  |  | 2. Mann   | -  | Alic for Small   | -  |
| ş  |  |   |  | My CO  | mmission  | expires  | : 5/19/  | 18   |
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| IO YTKUCK  | GREEN  | VILLE   |  | MEAU:  | NCIATION O  | r DUMBI  | •  |  |
| COUNTY OF<br>I,  | GREEN  | VILLE John P.   | Mann   | REAU:  | NCIATION O  |  | otary Pub  | dic in and   |
| I,<br>or South Care  | olina, do ber  | VILLE  <br>John P.<br>eby certify unto all  | wbom it ma   | y concern th   | at Mrs.   |  |  | dic in and   |
| I,<br>for South Care<br>Cynthia S<br>Allan L.  | olim, do ber<br>Shacke<br>Shackelfe  | VILLE  <br>John P.<br>eby certify unto all<br>lford<br>ord  | wbom it ma<br>, the wi<br>, did (  | y concern th<br>le of the with<br>this day app   | at Mrs.<br>hin-named<br>ear before me,  | , a N  | otary Pub<br>being priv  | ately and  |
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