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United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE O	F SOUTH	CAROLINA	
COUNTY	OF Gr	eenville	} ss

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES D. WHITE, SR. AND JUDY N. WHITE

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of _--FORTY THOUSAND SEVEN HUNDRED FIFTY & 00/100-----

DOLLARS (\$ 40,750.00), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 2007

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpson-ville, and being shown and designated as Lot No. 20 on a plat of Brentwood, Section 2, made by Piedmont Engineers & Architects, dated May 19, 1972, recorded in the R.M.C. Office for Greenville County in Plat Book 4-R. Page 5, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern edge of Ashley Oaks Drive, joint front corner with Lot 19, and running thence 8. 59-40 M., 168 feet to an iron pin, joint rear corner of Lots 19 and 20; thence turning and running N. 19-21 M., 166.9 feet to an iron pin in the southwestern edge of Brentwood Way; thence turning and running along Brentwood Way, N. 70-57 E., 125 feet to an iron pin in or near the intersection of Brentwood Way and Ashley Oaks Brive; thence S. 67-22 E., 37.3 feet to an iron pin in the scuthwestern edge of Ashley Oaks Brive; thence along Ashley Oaks Brive, S. 25-42 I., 110 feet to an iron pin, the point of beginning.

being the same property conveyed to James D. White, Sr. and Judy N. White by deed of Rackley Builder-Developer, Inc., dated December 23, 1977, to be recorded herewith in the R.M.C. Office for Greenville County.

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