STATE OF SOUTH CAROLINA County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN

Know All Men. That CHARLES LEE ALEXANDER AND MARGARET LOUISE ALEXANDER Mortga portish n consocration of a pan of this date in the amount of \$ 15236.40 i, payabis in 60

, and to secure the payment thereof and any future loans and advances from the instalments of \$ 253.94 and to secure the payment thereof and any future loans and advances from the Mortgagee, BLAZER FINANCIAL SERVICES, INC. and assigns, to the Mortgagorish, and also in consideration of the further sum of THREE DOLLARS, to the Mortgagor(s) paid by the Mortgague at and before the sealing and delivery of this instrument, the receipt whereof is hereby acknowledged, have granted, bargained sold and or easid, and by thissi presents do grant, bargain, self and release unto the said Mortgagie.

BLAZER FINANCIAL SERVICES, INC.

, the following described real property.

ALL THAT LOT OF LAND LYING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ON THE NORTH SIDE OF SEVENTH STREET IN SECTION 4 OF JUDSON HILL VILLAGE NEAR THE CITY OF GREENVILLE, BEING KNOWN AND DESIGNATED AS LOT NO. 53, AS SHOWN ON PLAT OF SECTION NO. 4 OF JUDSON HILL VILLAGE, MADE BY DALTON & NEVES, ENGINEERS, JANUARY 1941, RECORDED IN PLAT BOOK K AT PAGES 75 AND 76 AND DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF SEVENTH STREET, JOINT FRONT CORNER OF LOT NOS. 53 AND 54, SAID PIN ALSO BEING 79 FEET EAST FROM THE NORTHEAST CORNER OF THE INTERSECTION OF HAWKINS AVENUE AND SEVENTH STREET, AND RUNNING THENCE WITH THE LINE OF LOT NO. 54, N. 1-42 W. 123.8 FEET TO AN IRON PIN; THENCE WITH THE REAR LINE OF LOT NO. 71, N. 88-16 E. 79 FEET TO AN IRON PIN; THENCE WITH THE LINE OF LOT NO. 52, S. 1-42 E. 123.65 FEBT TO AN IRON PIN ON THE NORTHERN SIDE OF SEVENTH STREET; THENCE WITH THE NORTHERN SIDE OF SEVENTH STREET, S. 88-10 W. 79 FEET TO THE BEGINNING.

Together with all and singular the rights, members, hered-taments and appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD said tremises unto said Mortgagee BLAZER FINANCIAL SERVICES, INC.

and assigns forever, heretry binding our heirs, executors, and administrators, to warrant and

forever defend all and singular the said premises unto the Mortgagee. And It is Agreed by and between the said parties in case of default in any of the payments of interest or principal as herein provided for the whole amount of the debt secured by this montgage shall become due and payable at once, less any refunds

or credits due Montgagon(s). And It is Further Agreed. That said Micropagoriss shall pay promptly all taxes assessed and changeable against said property, and in default thereof, that the holder of this mortgage may pay the same, whereupon the entire debt, less any refunds or credits due Mortgagorist, secured by this mortgage shall immediately become due and payable, if the Mortgagee

It is the intent and meaning of the parties that if Mortgagorisi shall pay or cause to be paid unto Mortgagee all debts and sums of money secured hereby, with interest thereon, if any shall be due, then this deed of bargain and sale shall cease and the multi and world. And Mortgagorital hereby assign, set over and transfer to Mortgagee and assigns, all of the rents and priorits of the mortgaged premises, according and falling due from and after the service of a summons issued in an action

to foreclose this montgage after default in the conditions thereof And It is Agreed by and between the parties that in the case of foreologue of this mortgage, by suit or otherwise, the Montgagee shall receiver of the Montgagorital a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of forestosure

day of SEPTEMBER HAMD and SEAL this 13 WITNESS SIGNED, SEALED and DELIVERED IN THE PRESENCE OF

(L.S.) (L.S.)

(L.S.)

STATE OF SOUTH CAROLINA.

County of GREENVILLE

MARTHA M. HARDWICK Personally appeared before meand marke outh that SHE saw the within named CHARLES LEE AND HARGARET LOUISE sign, seal, and, with MARTHA M. HARDWICK 35 THSTR:: and deed, deliver the within written Mortgage, and that DOUGLAS W. CURRY Track . W. Hardweet witnessed the execution phereof

Sworn to before the the 13

. AD. 1977 I

gay of SEPTEMBER/ (LS)

Notan Public for South Capolina 12-10 My Commission explics

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RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA. County of GREENVILLE

, do hereby certify unto all whom it I. DOUGLAS W. CURRY may concern, that Mrs. NARGARET LOUISE ALEXANDER to of the within-named CHARLES LEB ALEXANDER did this day appear before me, and, upon being privately and separately examined by me, did declare that she does

freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release BLAZER FINANCIAL SERVI CES, INC and forever relinquish unto the within-named Mortgagee

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the exemises within mentioned and released.

Given under my Hapd and Seal this 13

day of SEPTEMBER

Marquest Masumaco ass

My Commission expres/ 12-10-79

(CONTINUED ON NEXT PAGE)

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Notary Public for Scruth Cholins

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