## **MORTGAGE**

THIS MORTGAGE is made this 19th	day of December
19.77., between the Mortgagor, Robert L. Hester,	, III
therein "Bor	
SAVINGS AND LOAN ASSOCIATION of Travelers Re	est a corporation organized and existing
under the laws ofSouth .Carolina	whose address is 203 State Park Road
Travelers Rest S. C. 29690	(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Thirty-three Thousand Six Hundred ... and no/100--- 18.33,600,000 Dollars, which indebtedness is evidenced by Borrower's note dated. December .19., .1977. ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... .May 1, 2003.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville.

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as Lot 20 as shown on plat entitled "Property of George L. Coleman, Jr." recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 6-F at page 99,

BEGINNING at an iron pin on the western side of Tubbs Mountain Road at the joint front corner of lots 19 and 20, and running thence with the joint line of said lots, S. 75-49 W., 194.1 feet to an iron pin; thence S. 9-38 E., 121 feet to an iron pin; thence N. 74-03 E., 194.5 feet to an iron pin on the western side of Tubbs Mountain Road; thence with said Road, N. 9-34 W., 115 feet to the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed from George L. Coleman, Jr. dated July 29, 1977, and recorded herewith.

The Mortgagee's mailing address is: 203 State Park Road, Travelers Rest,

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75 - FAMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]

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