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CONTRACT OF THE

ASSIGNMENT

For valuable consideration, THE SOUTH CAPOLINA NATIONAL BANK, the sole camer and holder of the mortgage dated the 28th day of October, 1977 from DAVID M. WILSON AND TAMMY S. WILSON to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty Eight Thousand Three Hundred and No/100 (\$ 28,300.00) Dollars and recorded in Book 1414 at Page 221 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto PIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MONICIAIP, NEW JERSEY, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 18th day of November, 1977
THE SCUIH CAROLINA NATIONAL BANK

WITNESS:

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James D. Barber, Jr., Vice President

By: Michael 3. Trzcinski, Asst. Vice President

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Bessie L. Sease witnessed the execution thereof.

Sworn to and subscribed before me

18th day of November, 1977

NOTARY PUBLIC FOR SOUTH CAROLINA
My comission expires 5-26-87

gel L. Barvik

16406

RECORDED NOV 2 h 1977 At 2:16 P.M.