CARP COMPACTER

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STATE OF SOUTH CAROLINA)

RELEASE FROM MORTGAGE

COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned owner and holder of a mortgage given by United Development Services, Inc., does hereby release and forever discharge from the lien of said mortgage recorded in Mortgage Book 1371, at page 265, the following described proporty:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Section Two, The Meadows, on plat recorded in Plat Book 5 P at page 75, shown as Lot ______ and having such courses and distances as will appear by reference to said plat.

Otherwise said mortgage to remain in full force and effect.

Dated this and day of Nov., 1977.

In the presence of:

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W. N. LESLIE.

Many Craig

STATE OF SOUTH CAROLINA)
COUNTY 'OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness, who, on oath states that he saw the within named officer of the above listed corporation, sign, seal and as the act and deed of said officer, deliver the within release and that he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this day of Nov., 1977.

RC/Salloway

Notary Public for South Carolina
My Commission expires: 8-12-80

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