| "Sworn to and subscribed before me | | e oath that he saw |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| whom it may concern that Jane C. Mize | appear before me, and, upon be luntarily, and without any compand forever relinquish unto the value interest and estate, and almentioned and released. | y certify unto all the within-named eing privately and pulsion, dread, or vithin-named The so her right and |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE & LAURENS MORTGAGE LOAN NO. S. 43-3-3458957-1 MORTGAGE LOAN NO. S. 43-3-3458957-1 JOHN A. MIZE AND JANE C. MIZE TO THE FEDERAL LAND BANK THE FEDERAL LAND BANK THE FEDERAL LAND BANK STATE OF SOUTH CAROLINA, COUNTY OF | I hereby certify that the within mortgage was filed and/or lodged for record in my office at the line of the location of the location of the location of the logical line of the proper indexes and duly recorded in Real Estate Mortgage Book 1413, at Page 327. | Sessions. Register of Mesne Conveyance. THE FEDERAL LAND BANK OF COLUMBIA \$ 90,000.00 Tract =24.32 A., McCarter Rd. Jamius 20. |
| STATE OF SOUTH CAROLINA COUNTY OF Personally appeared before me he saw the within-named a corporation, by | , as its as its Secretary, for and as the ac I that | made oath that President, and and deed of the execution thereof. |

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