SOUTH CAROLINA

STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

MORTGAGE

GREENWILLE CO. S. O

CONTRACTOR STANKERSLEY

TO ALL MHOM THESE PRESENTS MAY CONCERN

GREENVILLE, SOUTH CAROLINA

THOMAS O'DANIEL AND VIRGINIA M. O'DANIEL

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and traly indebted unto COLLATERAL INVESTMENT COMPANY

, a corporation

the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER . 2007.

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagor, its successors and assigns, the following-described real estate situated in the County of **GREENVILLE**.

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, at the Western intersection of Archdale Drive and Manchester Drive and being known and designated as Lot No. 49 on plat of Section III, Montclaire, recorded in the RMC Office for Greenville County in Plat Book WWW at Page 57, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Archdale Drive, joint corner of Lots 49 and 50 and running thence with the common line of said lots N. 60-42 W. 100 feet to an iron pin; thence with the common line of Lots 48 and 49 N. 29-18 E. 146.5 feet to an iron pin on the Southern side of Manchester Drive; thence along said Manchester Drive S. 58-0 E. 75 feet to an iron pin; thence with the intersection of Manchester Drive and Archdale Drive, the chord being S. 14-56 E. 35.7 feet to an iron pin; thence along the Northwestern side of Archdale Drive S. 29-18 W. 118.7 feet to an iron pin, the point of beginning.

THIS being the same property conveyed to the Mortgagors herein by a certain deed of James L. McMahan dated August 31, 1977, and thereafter filed for record in the RMC Office for Greenville County on September 1, 1977, in Deed Book 1063 at Page 955.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior ro-maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

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