

P. O. Box 1268  
Greenville, S.C.

GREENVILLE CO. S. C.

AUG 24 10 38 AM '77

DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1407 PAGE 919

First Mortgage on Real Estate

## MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: JOHN P. GREEN, JR. and

DIANE S. GREEN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of THIRTY-SIX THOUSAND AND NO/100 ----- DOLLARS

(\$ 36,000.00 ), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is 30 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being near the City of Greer, being known and designated as Lot No. 11 as shown on plat entitled Property of J. A. Wood Estate, dated February 6, 1963, prepared by John A. Simmons, R.S., and recorded in the RMC Office for Greenville County, S. C. in Plat Book DDD, at Page 21, and having, according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of Judson Avenue, at the joint front corner of the property herein described and Lot No. 2 and running thence with the line of Lots Nos. 2 and 3 N. 3-20 W. 205.4 feet to an iron pin at the joint rear corner of Lot No. 3; thence S. 80-44 E. 129.6 feet to an iron pin at the joint rear corner of the premises herein described and Lot No. 12; thence with the line of Lot No. 12 S. 7-49 W. 195.1 feet to an iron pin on the northern side of Judson Avenue; thence with the northern side of Judson Avenue N. 82-21 W. 90 feet to the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of R. E. Gregory & Co., Ltd., dated August 23, 1977, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 1063 at Page 301 on August 24, 1977.

RECORDED  
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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