Aus 22 3 261.. '77

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DONNIE S. TANKERSLEY R.H.C.

MORTGAGE

19 (berein "Borrower"), and the Mortgagee,. Carolina.Faderal Savings & Loan Association a corporation organized and existing South Carolina, whose address is P.O. Box 10121, ...

WHEREAS, Borrower is indebted to Lender in the principal sum of .. Thirty-seven. Thousand, Five Hundred and no/100 ---- Dollars, which indebtedness is evidenced by Borrower's note dated. August. 19., . 1977. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. August 1, 2007......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein State of South Carolina:

All that lot of land in said County and State being shown as Lot 3 on plat of Woodharbor recorded in Plat Book 5P at page 37 in the RMC Office for Greenville County, and having the following metes and bounds:

Beginning at an iron pin on Woodharbor Drive at the joint front corner of Lots 2 and 3; thence with the joint line of said lots, S 39-13 W 198.20 feet to an iron pin; thence N 51-08 W 97 feet to an iron pin; thence with line of Lot 4, N 39-13 E 198.70 feet to an iron pin on Woodharbor Drive; thence with said Drive, \$ 50-48 E 97 feet to the beginning corner.

This is the same property conveyed to the mortgagors by W. N. Leslie, Inc., to be recorded August 22, 1977.

[City] (herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

MORTGAGE

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W 'n)

SOUTH CAROLINA - 1 to 4 Family - 6/75 FRMA; FINNC UNIFORM INSTRUMENT