

STATE OF SOUTH CAROLINA)

RELEASE

200x 1407 PASE 502

COUNTY OF GREENVILLE)

FOR AND IN CONSIDERATION of the sum of ONE (\$1.00) DOLLAR, and other valuable consideration, to me in hand paid at or before the signing, sealing and delivery of these presents, receipt of which is hereby acknowledged, I, GRACE H. ADAMS, the owner and holder of a certain Mortgage executed by T. C. HOOP-ER and CHARLES E. UPCHURCH to me on JANUARY 31, 1973, recorded in the RMC Office for Greenville County in Mortgage Book 1265 at Page 349, to secure the sum of \$30,000.00, do hereby release, relinquish and forever discharge the lien of said mortgage insofar, and so far only, as the same covers and embraces the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, containing 0.34 acres, more or less, adjoining other property of Grantee, and having the following courses and distances:

BEGINNING at an iron pin located at the joint corner of property of the Grantee and Grantor, S. 42-27 W. 205.3 feet from the Southwest side of Burdine Road, and running thence thru Grantor's property S. 16-21 E. 286.3 feet to an iron pin; thence along Grantor's property N. 58-51 E. 110 feet to an iron pin; thence N. 38-44 W. 279.3 feet to the beginning corner.

THE aforesaid Mortgage to remain in full force and effect, and in all other respects unchanged as to the rights given therein to the holder of said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed and sealed this 18th day of APRIL, 1977.

IN THE PRESENCE OF:

Hi ame (SEAL)

STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)

The foregoing instrument was acknowledged before me this 18th day of APRIL , 1977, by GRACE H. ADAMS.

My Commission Expires: July 14,1977

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