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9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| ber shall include the | plural, the plural the singul | | | | plicable to all genders. |
|--|---|-------------|--|--|--|
| WITNESS my | hand(s) and seal(s) this | 16 | day of | June | , 19 77 |
| Signed, sealed, and delivered in presence of: | | | But. Betty C | C. Lucas | SEAL] |
| Janny | J. Fudsey | | The state of the s | | |
| Taturia | a. Basher | | | ************************************** | _ SEAL_; |
| | | _ | | | SEAL] |
| STATE OF SOUTH C COUNTY OF GREE | • | | | | |
| Personally appeared made oath that h | ared before me Jimmy J. e saw the within-named Be | | - | | |
| sign, seal, and as | her | | | r the within de | ed, and that deponent, |
| | ricia A. Barber | J | ammy (| | he execution thereof. |
| Śworn to and sul | bscribed before me this | 16 | day | of June | , 19 77 |
| My commission | on expires: /-23.60 | <u>, r</u> | atricia | | Willic for South Carolina |
| STATE OF SOUTH C | CAROLINA ss: | | NCIATION OF DE | • | NECESSARY - |
| I, for South Carolina, de | | he wife of | the within-named | | Notary Public in and |
| separately examined fear of any person | by me, did declare that she or persons, whomsoever, re- | does freely | y, voluntarily, an | d without any | into the within-named |
| | interest and estate, and also thin mentioned and released. | all her rig | ght, title, and cla | aim of dower of | , its successors , in, or to all and sin- |
| | | | | | [SEAL] |
| Given under my hand and seal, this | | | day of | | , 19 |
| 0 | edu te den ed to | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Notary Pub | lic for South Carolina |
| Received and properly indexed in and recorded in Book this Page , County, South Carolina | | | day of | | 19 |
| | | | - | · <u></u> | Clerk |
| | A DOCUMENTARY FOR | | . * | RDED JUL 1 1 | |

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RECORDED JUN 1 6 1977
At 4:29 P.M.