DONNIE STANKERSLEY

MORTGAGE

20011332 245E598 20011403 PASE332

THIS MORTGAGE is made this 31st day of January , 19.75 , between the Mortgagor, William Alton Cooper and Ruth C. Cooper (herein "Borrower"), and the Mortgagee, The South Carolina National Bank , a corporation organized and existing under the laws of The United States of America , whose address is P. O. Box 168, Columbia, South Carolina (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Thirty-Three Thousand
Two Hundred and No/100----- Dollars, which indebtedness is evidenced by Borrower's note of
even date herewith (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2005

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville , State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 124, Charter Oak Drive, Peppertree Subdivision, Section No. 2, as shown on a plat recorded in the Office of the R.M.C. for Greenville County in Plat Book 4R at Page 19, as revised by plat recorded in Plat Book 4X at Page 3, and having, according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the western side of the right-of-way of Charter Oak Drive, a joint corner of Lots Nos. 126 and 124, thence along said right-of-way S. 11-32 E. 80 feet to an iron pin; thence S. 78-28 W. 150 feet to an iron pin; thence N. 11-32 W. 80 feet to an iron pin; thence N. 78-28 E. 150 feet to the point of beginning.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Uniform Covenants. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

SOUTH CAROLINA -FHLMC-1/72-1 to 4 family

FORM NO. 65-032 (10/72)

EXHIBIT B

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

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